THE MATTABASSETT DISTRICT

Memorandum

Date: March 5, 2020 Subject: Agenda – Monday, March 16, 2020 @ 7:00 PM

Board Meeting

To: Board of Directors **From:** Arthur G. Simonian, Executive Director

Public Speakers

a. Executive Session

AGENDA

Roll Call

1101		Pages
1.	Minutes of the meeting of February 18, 2020	1 - 3
2.	Treasurer's Report	4 - 11
	a. Receipts & Expenditures – FY 19-20	5
	b. Operating Fund Statement of Income	6
	c. Cash Flow Graphs	7 - 9
	d. Investment Schedule	10
	e. Investment Bank Distribution	11
3.	Budget Statement	12 - 15
4.	Check Register Report – February, 2020	16 - 18
5.	Staff Reports	19 - 35
	a. Monthly Report	19 - 26
	b. Safety/Energy Report	27
	c. Operational Profile	28 - 31
	d. Monthly Flows & Rainfall Data for the Past Two Years	32
	e. Effluent Quality Graph	33
	f. Nitrogen Graph	34
	g. Maintenance Graph	35
	h. Executive Director & Staff Action Items1. Checkbook Analysis2. Cash Flow Analysis	
6.	Committee Reports	
	a. Engineering	
	b. Finance – (pink)	
	1. Bid Waiver	
	c. Human Resources – (yellow)	
	d. Property Management	
	e. Public Relations	
7.	Counsel's Report	

Board Agenda March 16, 2020 Page 2 of 2

- 8. New Business
- 9. Communications
- 10. Adjournment

The next meeting of the Mattabassett District will be held on **Monday, April 20, 2020 at 7:00 PM,** in the Administration Building, Cromwell, Connecticut.